

From: [Hilty, Michael](#)
To: [Getson, Jennifer L.](#); [Soland, Birgitte](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: History 3676
Date: Wednesday, April 10, 2024 4:56:00 PM
Attachments: [image001.png](#)
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Good afternoon Jen and Birgitte,

On Tuesday, April 2nd, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a distance learning request for History 3676.

I am pleased to report that the Subcommittee unanimously approved the request with one contingency:

- **Contingency:** The Subcommittee asks that the Religious Accommodation statement be updated within the course syllabus. On March 1st, 2024, the Arts and Sciences Curriculum Committee updated the required statement to be in compliance with the new statement, which was provided by the Office of Undergraduate Education and vetted by the Office of Legal Affairs. As a helpful reminder, the link at the end of the statement labeled "Policy: Religious Holidays, Holy Days and Observations" is a required part of the statement and must be included. While they note that the statement appears on pages 18-19 of the syllabus, it is not copied in its entirety as the required link is not present. The newly updated statement can be found on the [syllabus elements page of the ASC Curriculum and Assessment Services website](#).

I will return History 3676 to the departmental queue via curriculum.osu.edu in order to address the Subcommittee's feedback.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.